

**APPLICATION FORM FOR AFFILIATION OF SCHOOLS WITH BHARTIYA SHIKSHA BOARD
ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE WWW.BSB.ORG.IN**

PART - 1

A. GENERAL

1. Name and Address of the School as mentioned in Recognition Certificate/ NOC issued by the State/ UT(s)	J. D. M. Senior Secondary School, Shivaji Nagar, Baran
2. (a) Complete Address with State & Pin Code (b) Tel. No. with STD Code (c) Mobile No. (d) Email ID	Shivaji Nagar, Tehsil & District Baran, State:- Rajasthan. Pin code-325205 9079788551, Email Id:- Kidzera school @ gmail . com
3. Year of Establishment	2002
4. Present status of the School: a. Primary/ Middle/ Secondary/ Sr. Secondary b. The category of Affiliation applied for: c. Amount of Fee deposited and its date:	Senior Secondary Switch over UP to XII th 1.50 Lakh & one Lakh Fifty thousand / 13/08/2022
4A. Is School located in the Tribal area as notified by the Govt. of India (B) If yes, then attach Certificate	Yes/ No <input checked="" type="checkbox"/> NO
5. Name of the Society/ Trust running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trustees)	Maan Shikshan Sansthan, Baran 15 Members
6. Date up to which the Registration of the Society/ Trust is valid. Attach certificate of Registration Annexure	Lifetime
7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye - Laws of BSB, Chapter - 8.	Yes/ No <input checked="" type="checkbox"/> Yes
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure	Yes/ No <input checked="" type="checkbox"/> Yes
9. Has the School obtained a Recognition/ NOC from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	Yes/ No <input checked="" type="checkbox"/> Informed to RBSE BOARD
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	Yes/ No <input checked="" type="checkbox"/> Yes

11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure

Yes/ No ☒ No

12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.

Yes/ No ☒

B. STAFF/ QUALIFICATIONS, & SERVICE CONDITIONS

1. (i) The number of Teachers including Librarian, PTI and Principal in position (Regular, Ad hoc or Part - time)

	Regular	Ad hoc	Part Time	Trained	Untrained
a. Principal	<input checked="" type="checkbox"/> 1			<input checked="" type="checkbox"/>	
b. NTTs	1			<input checked="" type="checkbox"/>	
c. PRTs	2			<input checked="" type="checkbox"/>	
d. TGTs	5			<input checked="" type="checkbox"/>	
e. PGT	4			<input checked="" type="checkbox"/>	
f. Librarian	1			<input checked="" type="checkbox"/>	
g. PTI	-				
Total	14				

one page only
All the teachers list, Salary, Designation, Document,

(ii) The no. of trained and untrained Teachers

2. i). The name of the Principal, Teachers, their designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale.

Annexure

Annex separate staff statement with all above details as Annexure

Yes/ No ☒ No

ii). Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars

3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre State/ UT ?

Yes/ No ☒ Yes

4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and Rate of D.A. may be mentioned.

Yes/ No ☒ No

5. Whether the other allowances as extended to the employees of the State/ UT and Central Govt. are being paid?

Yes/ No ☒ No

Shikhi
प्रधानाचार्य
जोधपुर मरी 0 सी 0 पब्लिक स्कूल
(गुरुकुल)
SEMS CODE- 8310111807

शीला मान
सचिव
मान शिक्षण संस्थान, बारा
BHARATIYA SHIKSHA BOARD

6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated:	1 CL Per month
7. Whether Service Books and Personal Files are maintained?	Yes/No <u>Yes</u>
8. The period of probation and number of Teachers confirmed and on probation.	On Probation
9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer Give details.	Cash.
10. If salary is not paid through Bank account transfer, reasons	
10.1 Has the applicant School got NOC from the State Government concerned? If NO,	(Yes/No) <u>No</u>
10.2 Has the applicant School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	(Yes/No) <u>Leave</u>

When you send a mail to RBSE Board you can tick yes.

PART - II

A. CAMPUS & BUILDING

1. (i) Campus area both in Sq. Mtr and acres (at site from where the School is presently running)	3409 Sq. Mtr / Approximate
(ii) Built - up area	Built up area → 7000 Sq. Mtr
(iii) State the location of the School site	Nagar Parishad
2. What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/School? If on lease, for how many years?	Lease deed attached
3. If there are more than one land documents, indicate whether the plots are contiguous?	Contiguous
4. Enclose a certified copy of complete Registered land document(s) and land Certificate, completely filled in and Issued by a Revenue authority. Enclosed Annexure	Inclosed document
5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud - huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc., If the School building consists of khaparails, asbestos sheets, is it situated in a hilly/tribal area?	Pucca Building



OFFICE - 2 Cabin & Reception Hall
LAB COMPUTER-1, Staff Room-1, Library-1, Activity Hall-1
Classroom - 13

6. Infrastructure details the total number of rooms available in the School, Number of rooms, other than Classrooms for Administrations & Co-curricular activities (i.e., Lab, Library, Staff Room, etc.)	
7. Whether the classrooms are adequate to meet the requirements of the students/ subject Teachers/ cocurricular activities?	Yes

B. PLAY GROUND

1. Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available	6409 Sq Ft
2. If the playground(s) is not a part of the School campus, Is it easily accessible to students?	NA

C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER AND BUILDING SAFETY CERTIFICATES

1. Whether Health, Fire Safety, Safe Drinking water, building safety Certificates have been obtained from the concerned departments?	Attach Affidavit		
a. Safe Drinking Water, Health and Sanitation Certificate			
a. Issuing Authority			
b. Valid Up to			
b. Fire Certificate			
a. Issuing Authority			
b. Valid Up to			
c. Building Safety			
a. Issuing Authority			
2. Whether facilities as per (1) above are satisfactory.			
3. No. of toilets available.	Boys 3	Girls 3	Staff 1
4. No. of water taps available.	Boys 7	Girls 7	Staff 7

D. LIBRARY/ FURNITURE/ BOOKS, ETC.

1. Particulars of the Librarian and other library staff	1
2. Size of the Library	
3. Whether the library has a reading room for the students/ Teachers?	Yes
4. Whether furniture provided is sufficient to meet the present/ future requirements?	Yes
5. Total number of books. Subject wise detail of books (List of books not to be annexed).	2000

Niche

प्रधानाचार्य
अं० डी० एम० सी० एम० एल०

श्री लामा
सचिव
मान शिक्षण संस्थान, बारा



Part - III

A. ACADEMIC

A. ACADEMIC	
1. Number of students (Boys and Girls)	275
2. Latest Section wise strength (Annex the statement)	
3. Total No. of Section	8
4. Total No. of Teachers excluding Principal, PTI and Librarian	11
5. Whether any religious education has been made compulsory in the School? If so, details thereof	No
6. Are the materials available with the School (Tick the boxes):	<input checked="" type="checkbox"/> Teacher's Manual <input checked="" type="checkbox"/> Certificate for School Based Evaluation <input checked="" type="checkbox"/> Report Card <input checked="" type="checkbox"/> Life Skills Manual <input checked="" type="checkbox"/> School Health Manuals
7. the School providing a School Based certificate in the following classes. Please attach copies (Yes/ No)	<ul style="list-style-type: none"> • Pre – Primary • I – II • III – V • VI – VIII
8. In case of clubs, tick those which are functioning in the School	<input type="checkbox"/> Eco clubs <input type="checkbox"/> Health and Wellness Clubs <input type="checkbox"/> Heritage Clubs <input type="checkbox"/> Integrity Clubs <input type="checkbox"/> Reading Clubs <input type="checkbox"/> NCC/NSS <input type="checkbox"/> Any other (Please Specify)
9. Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available and their record is being maintained? (Yes/No)	Yes
10. Whether the syllabus prescribed by the Board is being followed?	<ul style="list-style-type: none"> • Pre – Primary (Yes/ No) • I – II (Yes/ No) • III – V (Yes/ No) • VI – VIII (Yes/ No)

11. Record Keeping	
11.1 Recording of formative Assessment in all subjects including types of tasks to be verified.	Yes
11.2 Are the records of activities being conducted under co scholastic areas being maintained?	Yes
11.3 Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers.	Narrative

12. Whether the Teachers are sent for in service refresher/ re – orientation programmes to update their knowledge and teaching skills? Is so, give details for the last three years.	No
13. Is the School facilities/ Inclusive education of Physically challenged.	Yes
14. Is the School exclusively preparing candidates for BSB or some classes of the other Board are functioning in the same building? If so, details	Candidates are preparing for the exclusively for the BSB.
15. Results of the Board's Examination(s) for the last three years (if applicable)	Yes

B. PROSPECTIVE PLANS

1. Whether the School is in a position to fulfil conditions for expansion from Middle class syllabus/ Provisional Affiliation up to Secondary or Sr. Secondary Classes.	Yes
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Signature of the Principal
(With Name & Stamp)

SEMS Code- 8519111807
Annexures :

Signature of the Manager/Chairman/President
(With Name & Stamp)

(मान शिक्षण संस्थान)

1. Certificate of Society Registration
2. Details of Members of Managing Committee
3. Copy of Recognition Certificate
4. Copy of the Balance Sheet of the School
5. Affidavit of Notary
6. Staff Statement
7. Land Certificate
8. Certificate of Safe Drinking Water
9. Fire Safety Certificate
10. Building Safety Certificate
11. 'Copy of NOC or Intimation Letter sent to the concerned Education Department of the State.'
12. Certificate of Tribal area as notified by Govt. of India
13.
14.
- 15.

Signature of the Principal
जोडीपल्ली सौ.पब्लिक स्कूल
मान शिक्षण संस्थान

शीलामान
मान शिक्षण संस्थान
BOARD
BHARATI